

**UNITED STATES DISTRICT COURT
DISTRICT OF MASSACHUSETTS**

<u>WILLIAM J. MALLEN and</u>)	Civil Action No.: 05cv10243 RGS
<u>STEVEN H. MALLEN,</u>)	
)	
Plaintiffs,)	
)	
v.)	
)	
CITY OF BOSTON/BOSTON)	
PUBLIC SCHOOLS and)	
ANTHONY POMELLA,)	
)	
<u>Defendants.</u>)	

NOTICE OF APPEARANCE

TO THE CLERK:

Please enter the appearance of Alissa Ocasio as attorney for Defendants, City of Boston/Boston Public Schools and Anthony Pomella, in connection with this matter.

Date: February 11, 2005

Respectfully submitted,
Defendants,
City of Boston/Boston Public Schools
And Anthony Pomella,
By Their Attorney,
Merita Hopkins, Corporation Counsel

By: _____
Alissa Ocasio, BBO#645272
Assistant Corporation Counsel
Boston Public Schools
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Boston, MA 02108
(617) 635-9320

CERTIFICATE OF SERVICE

I, Alissa Ocasio, hereby certify that a true copy of the above document was served upon counsel for the Plaintiffs by mail this 11th day of February, 2005.

Alissa Ocasio